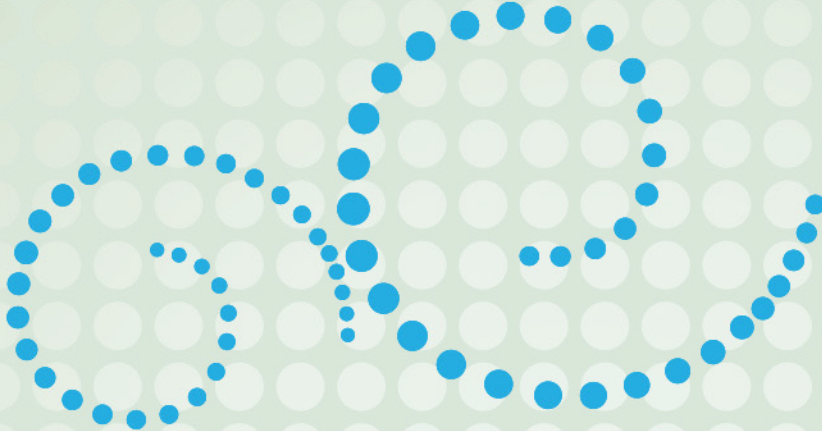




# American Probation and Parole Association

A Force for Positive CHANGE™



appa 38th annual training institute

## BALTIMORE

JULY 28-31, 2013



**OVER  
70  
WORKSHOPS!**

**NETWORK  
WITH  
YOUR PEERS!**

**NEW!  
WEDNESDAY  
WORKSHOPS**

The Hilton Baltimore is the official host of the Institute (401 W Pratt St Baltimore, MD 21201) and APPA has secured an incredibly reduced lodging rate at the federally approved government per diem (\$145 single, \$145 double, \$165 triple, \$185 quad). The Hilton Baltimore is currently accepting reservations and APPA Institute attendees may make reservations directly with the hotel at: <http://tinyurl.com/9wmgelp>. You also can make reservations by calling the hotel at 1-800-HILTONS (445-8667) – **make sure you ask for the American Probation and Parole Association rate. APPA's special rates are based on availability until June 26, 2013.\***

The Hilton Baltimore is located just 15 minutes from Baltimore Washington International Airport and lies in downtown Baltimore's Inner Harbor district, a prime business and cultural area in Baltimore, Maryland. Guests can enjoy the hotel's prime location next to Oriole Park at Camden Yards!

### SEE YOU THERE!!!

\*A first night's deposit equal to one night's room and tax is required in order to confirm a reservation. Checks and major credit cards are acceptable to establish prepayment. Credit cards will be charged immediately for the first night's deposit. A 72 hour cancellation notice is required prior to your arrival date to receive a refund of your deposit. In order to avoid early hotel check-out fees, notify the hotel at or before check-in of any changes in your planned length of stay.





# Registration Form

APPA 38th Annual Training Institute • July 28-31, 2013 • Baltimore, MD  
Please use a photocopy of this form for each registrant. Please print clearly.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
*(location where confirmation should be sent)*  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_  
 Check if same address as above  
Agency/Organization Address: \_\_\_\_\_  
Agency/Organization City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Agency/Organization Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Agency/Organization Email: \_\_\_\_\_

<b>APPA Membership</b>	<b>\$50</b>	<b>\$50</b>	<b>\$ _____</b>
One year of individual membership.	<input type="checkbox"/> New Member	<input type="checkbox"/> Renewal	301-085-10-11180-40010
<i>Includes general sessions, exhibit receptions and workshops. (All fees are per person.)</i>	<b>On or Before June 26</b>	<b>After June 26</b>	
<b>Member of APPA</b>	<b>\$340</b>	<b>\$400</b>	<b>\$ _____</b>
To qualify for this rate you must be a member of one of the following (please mark those that you hold current membership in)			
<input type="checkbox"/> APPA Member - Please indicate your membership category and your membership number.			
<input type="checkbox"/> Individual member <input type="checkbox"/> Agency member			
Membership #	_____	Expiration Date	____ - ____
<b>Non-Member</b>	<b>\$400</b>	<b>\$460</b>	<b>\$ _____</b>
If you are not a member of APPA, you are required to pay the regular registration fee. Memberships will be verified.			
<b>Single Day Registration</b>	<b>\$200</b>	<b>N/A</b>	<b>\$ _____</b>
Registration ends June 12. Single day registration includes all sessions, workshops, and exhibit hall entrance for the entire day.			
Specify Day:	<input type="checkbox"/> Monday, July 29	<input type="checkbox"/> Tuesday, July 30	
<b>APPA Accredited Contact Hours</b>	<b>\$10</b>	<b>\$10</b>	<b>\$ _____</b>
<b>Intensive Sessions</b>	<b>\$35</b>	<b>\$35</b>	<b>\$ _____</b>
Available only to registrants of Institute. Attendance at intensive sessions only is not permitted.			
Specify Intensive Session #	_____		
<b>Family Registration</b>	<b>\$100</b>	<b>\$100</b>	<b>\$ _____</b>
This rate is available to immediate family members not employed in the corrections field. Allows entry into general sessions, exhibit receptions, workshops and two (2) boxed lunches.			
Specify Family member's name	_____		
<b>Grand Total Enclosed \$ _____</b>			
300-085-11-11/29-43000			

**Payment**  
 Check Enclosed     Government Purchase Order Enclosed; PO # \_\_\_\_\_  
Charge to:  VISA     MasterCard     American Express  
Card Number: \_\_\_\_\_  
V code: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Special Assistance**  
 Please list any special needs that you might require under the American Disabilities Act. Attach a written description of needs.

**Confirmation/Refund Policy**  
A full refund, less a \$50 processing fee, is available until June 26, 2013. No refunds are available after June 26, 2013. In order to receive a refund, written requests must be sent to the APPA Institute, c/o The Council of State Governments, P.O. Box 11910, Lexington, KY 40578-1910 or faxed to (859) 244-8001. All requests for refunds must be postmarked or faxed by June 26, 2013.

Mail this form to:  
APPA Institute  
c/o The Council of State Governments  
P.O. Box 11910, Lexington, KY 40578  
or Fax to:  
(859) 244-8001  
or register online at [www.appa-net.org](http://www.appa-net.org)

To better plan Institute workshops and activities, please supply us with the following information.

**Length of Experience in Corrections**  
 Less than 2 years     16-20 years  
 2-5 years     21-25 years  
 6-10 years     More than 26 years  
 11-15 years

**Gender**  
 Male     Female

**Race/Ethnicity**  
 African American     Native American  
 Caucasian     Asian  
 Hispanic     Other

**Highest Level of Education**  
 Graduate Equivalency Diploma(GED)  
 High School Diploma  
 Associate's Degree  
 Bachelor's Degree  
 Master's Degree  
 Doctorate

**Geographical Area**  
 Urban (pop. over 50,000)  
 Rural (pop. under 50,000)

**Job Jurisdiction**  
 Federal  
 State  
 County  
 City  
 Private firm/business  
 Academic Institution  
 Province  
 Nonprofit organization  
 Other \_\_\_\_\_

**Primary Work Area**  
 Juvenile Probation & Parole  
 Adult Probation & Parole  
 Adult Probation  
 Adult Parole  
 Juvenile Probation  
 Juvenile Parole/Aftercare  
 Residential  
 Non - Residential  
 Treatment Provider  
 Academia  
 Other \_\_\_\_\_

**Professional Category**  
 Line Personnel     Attorney  
 Commissioner/     Educator/  
Director/Chief    Researcher  
 Administrator     Private Sector/  
Corporate  
 Consultant  
 Trainer     Retired  
 Parole Board     Student  
Member     Other  
 Judge

APPA Federal ID # 56-1150454