



# APPA Membership Application

REFERRED BY: \_\_\_\_\_

## YES! I WOULD LIKE TO JOIN APPA:

- |  |                          |                      |
|--|--------------------------|----------------------|
| <input type="checkbox"/> Student Membership      | (1 year)                 | (U.S. currency) \$25 |
| <input type="checkbox"/> Individual Member       | (1 year)                 | \$50                 |
| <input type="checkbox"/> Individual Member       | (3 year)                 | \$135                |
| <input type="checkbox"/> Level I Agency Member   | (800+ staff - 1 year)    | \$1,000              |
| <input type="checkbox"/> Level II Agency Member  | (500-799 staff - 1 year) | \$750                |
| <input type="checkbox"/> Level III Agency Member | (101-499 staff - 1 year) | \$550                |
| <input type="checkbox"/> Level IV Agency Member  | (<100 staff - 1 year)    | \$300                |
| <input type="checkbox"/> Affiliate Member        | (1 year)                 | \$250                |
| <input type="checkbox"/> Associate Member        | (1 year)                 | \$1,000              |
| <input type="checkbox"/> Corporate Member        | (1 year)                 | \$8,000              |
| <input type="checkbox"/> Educational Institution | (1 year)                 | \$150                |
| <input type="checkbox"/> Library Subscription    | (1 year)                 | \$60                 |
| <input type="checkbox"/> Lifetime Member         | (Lifetime)               | \$300                |

*(Individual must meet qualification criteria. Additional materials will be mailed to you upon receipt of this form to complete your application)*

### CONTACT INFORMATION:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Check if same address as above

Agency/Org. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

### METHOD OF PAYMENT:

Check  Purchase Order

Check Enclosed  Government Purchase Order Enclosed;

PO # \_\_\_\_\_

*For credit card payments, please call Kimberly Mills at 859.244.8204.*

### Mail or fax application and payment to:

APPA c/o The Council of State Governments  
1776 Avenue of the States • Lexington, KY 40511-8482  
Fax: (859) 244-8001

For further information, call (859)244-8204 or email [appamembership@csg.org](mailto:appamembership@csg.org)

### Individual applicants, please complete the following:

#### LENGTH OF EXPERIENCE IN COMMUNITY CORRECTIONS

- Less than 2 years
- 2-5 years
- 6-10 years
- 11-15 years
- 16-20 years
- 21-25 years
- More than 26 years

#### GENDER

- Female
- Male

#### RACE/ETHNICITY

- African American
- Asian
- Caucasian
- Hispanic
- Native American/  
Alaska Native
- Other \_\_\_\_\_

#### HIGHEST LEVEL OF EDUCATION

- Associate's Degree
- Bachelor's Degree
- GED
- High School Diploma
- Master's Degree
- Doctorate

#### GEOGRAPHIC WORK AREAS

- Urban (Pop. >50,000)
- Rural (Pop. <50,000)
- Both Urban and Rural

#### JOB JURISDICTION

- City
- County
- Federal
- Province
- State
- Tribal
- Alaskan Village
- Other \_\_\_\_\_

#### APPA OFFERINGS

- APPA Advocacy Stances
- Awards & Spotlights
- Career Center
- Executive Summit
- Leadership Institute
- Marketing Opportunities
- Online Training Courses
- Specialized Services
- Training Institutes
- Writing for Quarterly Journal

#### I AM INTERESTED IN:

- Case Management/Planning
- Controlled Substances
- Criminogenic Risk/Needs
- Diversity
- Domestic Violence
- DUI
- Electronic Monitoring
- Evidence-Based Practice
- Family Justice
- Fines, Fees & Restitution
- Gangs
- International
- Interstate Compact/Commission
- Judicial
- Juvenile Justice
- Offender Employment
- Offender Mental Health
- Officer Safety/Wellness
- Parole
- Pretrial
- Probation
- Professional Development
- Public Policy
- Public Relations
- Recidivism
- Research/Evaluation
- Restorative Justice
- Sex Offender Management
- Supervision Strategies
- Technology
- Victims Issues
- Workplace
- Other: \_\_\_\_\_

#### PRIMARY WORK SECTOR

- Academia
- Adult Correction
- Adult Parole
- Adult Probation
- Community Justice
- Juvenile Parole
- Juvenile Probation
- Judicial
- Non-Profit
- Pretrial Services
- Private
- Residential
- Treatment Provider

#### PROFESSIONAL CATEGORY

- Administrator
- Attorney
- Commissioner/Director/Chief
- Consultant
- Educator
- Grant Coordinator
- Judge
- Line Officer
- Parole Board Member
- Private
- Project Director
- Retired
- Specialist
- Student
- Supervisor
- Trainer
- Transition Specialist